



{ FIRST SEM BLUE PRINT 2026-27 }

[CLASS : SUBJECT :]

[WRITTEN : marks ORAL : marks]



FIRST SUMMATIVE EVALUATION 2026-27

CLASS : std

SUBJECT :

MARKS :

I- WEIGHTAGE TO THE OBJECTIVES

Sl no	Objectives	Percent%	Marks	Questions
1	Knowledge			
2	Comprehension			
3	Application			
4	Skill			
	Total			

II - CONTENT BASED MARKS

DISTRIBUTION

Sl no	Name of the Lesson	Marks	No of Qn's
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
	TOTAL		

III - QUESTION TYPE BASED MARKS

DISTRIBUTION

Sl no	Objectives	Percent%	Marks	No of Question
1	V.S.A			
2	S.Ans			
3	L.Ans			
	Total			

IV- WEIGHTAGE TO THE DIFFICULTY

LEVEL

Sl no	Objectives	Percent%	Marks	No of Question
1	Easy			
2	Average			
3	Difficulty			
	Total			

BLUE PRINT

SUBJECT: ENGLISH

MARKS:

STD:

SL NO	LESSON'S NAME	KNOWLEDGE			COMPREHENSION			APPLICATION			SKILL			NO OF QUESTIONS	TOTAL MARKS
		V.S.A	S.Ans	L.ans	v.s.a	S.Ans	L.ans	V.S.A	S.Ans	L.ans	V.S.A	S.Ans	L.ans		
1															
2															
3															
4															
5															
6															
7															
8															
9															
10															
11															
TOTAL															

NOTE : Numbers in brackets indicate MARKS and number outside indicate of QUESTIONS.

FIRST SEMESTER EXAMINATION 2026-27

STD :

SUB :

MARKS:

TIME: Mins

Instruction : * Write neatly and cleanly
* Question number is necessary for every answer

ANALYSIS

SI No	TOPICS	AIMS	LEVEL	MARKS	TIME
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					

ORAL EVALUATION

Sr No	Student Name	ORAL QUESTIONS										Total
		1	2	3	4	5	6	7	8	9	10	
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												
19												

OBTAINED MARKS

Sr No	STUDENT NAME	WRITTEN	ORAL	TOTAL	PERCENTAGE	GRADE	REMARKS
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							